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FILIPINO AMERICAN LEAGUE OF ENGINEERS AND ARCHITECTS

**NOMINATION FORM
FOR THE MOST OUTSTANDING MEMBER IN THE FIELD OF
ENGINEERING/ARCHITECTURE 2014**

I, _____ nominate Engr/Arch _____
Your Name Candidate

to be the Most Outstanding Member in the Field of Engineering/Architecture 2014

I, _____ second the motion.
Your Name

Signed:

Nominated By Date Seconded By Date

Explain Nomination:

**Please attach the candidate's Bio-data and mail to P.O. Box 4135, Honolulu HI 96812-4135
for the evaluation of the Selection Committee. Deadline of Submission:**

Monday, September 15, 2014.